



**Details OF SCHOOL AFFILIATED TO**  
**Central Board of Secondary Education**  
**Details Of The School Filled up AFFILIATION/QASIS**

|  |   |
|--|---|
| Name of Institution                                      | Cement Nagar English Medium School        |
| Affiliation Number                                       | 1530160                                   |
| State  | ODISHA                                    |
| District   | SAMBALPUR                                 |
| Postal Address   | At :Cement Nagar, PO Bardol, Dist Bargarh |
| Pin Code   | 768038                                    |
| Phone No. with STD Code                                  | 6646                                      |
|  | Office 246405,<br>Residence 26553073      |
| FAX No   |   |
| Email  | sanatanmahapatra1@gmail.com               |
| Website  |   |
| Year of Foundation                                       | 1987                                      |
| Date of First Opening of School                          | 6/22/1987 12:00:00 AM                     |
| Name of Principal/ Head of Institution                   | SANATAN MAHAPATRA                         |
| Sex  | 2   |
| Principal's Educational/Professional Qualifications:     | M.A.B.Ed                                  |
| No of Experience (in Years):                             |   |
|  | Administrative: 07<br>Teaching: 12        |
| Status of The School                                     | Secondary School                          |
| Type of affiliation                                      | General                                   |
| Affiliation Period                                       |   |
|  | From 1/4/2020<br>To 31/3/2025             |
| Name of Trust/ Society/ Managing Committee               | Vikash Educational Institutions           |
| • <u>Location of School</u>                              |   |
| • <u>Nature of the School</u>                            |   |
| • <u>Enrolment of the Students</u>                       |   |
| • <u>InfraStructure Details</u>                          |   |
| • <u>Particulate of Teaching Staff</u>                   |   |
| • <u>Physical Infrastructure and Sanitary Conditions</u> |   |
| • <u>Facilities</u>                                      |   |